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| United States Bankruptcy Court District of South Dakota | | | | Vol | untary Petition | | | |
|---|---|---|---|---------------------------|----------------------|--|--|---|
| Name of Debtor (if individual, enter Last, First, Midd Erickon, Thomas Lee | ile): | | Name of Joint Debtor (Spouse) (Last, First, Middle): | | | | | |
| All Other Names used by the Debtor in the last 8 year (include married, maiden, and trade names): Tom Erickson | rs | | 1 | | - | e Joint Debtor i d trade names) | | 8 years |
| Last four digits of Soc. Sec. or Individual-Taxpayer I EIN (if more than one, state all): 7278 | .D. (ITIN) No./0 | Complete | Last four d EIN (if mo | | | | axpayer I.l | D. (ITIN) No./Complete |
| Street Address of Debtor (No. & Street, City, State & 5912 West 9th | z Zip Code): | | Street Add | ress of Jo | oint Debto | or (No. & Stree | et, City, Sta | ate & Zip Code): |
| Sioux Falls, SD | ZIPCODE 57 | 107 | - | | | | Г | ZIPCODE |
| County of Residence or of the Principal Place of Bus Minnehaha | iness: | | County of | Residence | e or of the | e Principal Pla | ce of Busin | ness: |
| Mailing Address of Debtor (if different from street and | ddress) | | Mailing Ac | ldress of | Joint Del | btor (if differen | nt from stre | eet address): |
| | ZIPCODE | | | | | | | ZIPCODE |
| Location of Principal Assets of Business Debtor (if d | ifferent from str | reet address ab | ove): | | | | | |
| | | | _ | | | | | ZIPCODE |
| Type of Debtor (Form of Organization) (Check one box) | | Nature of B (Check one | | | | the Petitio | n is Filed | Code Under Which (Check one box.) |
| ✓ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. Corporation (includes LLC and LLP) Partnership Other (If debtor is not one of the above entities, check this box and state type of entity below.) | See Exhibit D on page 2 of this form. Corporation (includes LLC and LLP) Partnership Other (If debtor is not one of the above entities, U.S.C. § 101(51B) Railroad Stockbroker Commodity Broker | | | n 11 | Cha | apter 9 apter 11 apter 12 apter 13 | Rec Mai Cha Rec Nor Nature of (Check only consume | e box.) |
| | Debtor is Title 26 o | Check box, if a s a tax-exempt of the United S Revenue Code | applicable.) organization states Code (the | | § 10 indi pers | ol (8) as "incurryidual primaril sonal, family, of l purpose." | red by an y for a | business debts. |
| Filing Fee (Check one box) | | | | | Chap | ter 11 Debtors | S | |
| only). Must attach signed application for the court | Full Filing Fee attached Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's Check one box: Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: | | | | | 01(51D). | | |
| consideration certifying that the debtor is unable to except in installments. Rule 1006(b). See Official | | than \$2,3 | 343,300 (amo | unt subjec | ct to adju | stment on 4/01 | 1/13 and ev | nsiders or affiliates are less very three years thereafter). |
| Filing Fee waiver requested (Applicable to chapter only). Must attach signed application for the court consideration. See Official Form 3B. | | A plan is Acceptar | pplicable box being filed waters of the plate ce with 11 U. | rith this p in were so | olicited pr | repetition from | one or mo | ore classes of creditors, in |
| | | | | | | THIS SPACE IS FOR COURT USE ONLY | | |
| Estimated Number of Creditors 1-49 50-99 100-199 200-999 1,00 5,00 | | | ,001- ,000 | 25,001- 50,000 | | 50,001- 100,000 | Over 100,000 | |
| <u> </u> | | .000,001 \$50 million \$10 | 0,000,001 to | \$100,00 to \$500 | * | \$500,000,001 to \$1 billion | More tha | |
| Estimated Liabilities | | .000,001 \$50 50 million \$10 | 0,000,001 to 00 million | \$100,00 to \$500 | | \$500,000,001 to \$1 billion | More tha | |

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| B1 (Official Form 1) (4/10) | | Page 2 | |
|--|---|---|--|
| Voluntary Petition (This page must be completed and filed in every case) | Name of Debtor(s): Erickon, Thomas Lee | | |
| Prior Bankruptcy Case Filed Within Last | | rh additional sheet) | |
| Location | Case Number: | Date Filed: | |
| Where Filed: None | Cuse ivamoer. | Bute Thed. | |
| Location Where Filed: | Case Number: | Date Filed: | |
| Pending Bankruptcy Case Filed by any Spouse, Partner or | · Affiliate of this Debtor (If n | nore than one, attach additional sheet) | |
| Name of Debtor: None | Case Number: | Date Filed: | |
| District: | Relationship: | Judge: | |
| Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) Exhibit A is attached and made a part of this petition. | to whose debts are primarily consumer debts.) | | |
| | X /s/ Wesley D. Schmidt Signature of Attorney for Debtor(s | | |
| (To be completed by every individual debtor. If a joint petition is filed, ∈ ▼ Exhibit D completed and signed by the debtor is attached and many of this is a joint petition: | ade a part of this petition. | | |
| Exhibit D also completed and signed by the joint debtor is attach | ned a made a part of this petition. | | |
| | 0 days than in any other District. partner, or partnership pending i lace of business or principal asse but is a defendant in an action or | n this District. ts in the United States in this District, proceeding [in a federal or state court] | |
| Certification by a Debtor Who Resid | | l Property | |
| (Check all app Landlord has a judgment against the debtor for possession of del | plicable boxes.) otor's residence. (If box checked, | complete the following.) | |
| (Name of landlord or less | or that obtained judgment) | | |
| (Address of lat | ndlord or lessor) | | |
| ☐ Debtor claims that under applicable nonbankruptcy law, there are the entire monetary default that gave rise to the judgment for post | | | |
| Debtor has included in this petition the deposit with the court of filing of the petition. | any rent that would become due | during the 30-day period after the | |

| Case: 11-40835 Document: 1 B1 (Official Form 1) (4/10) | Filed: 10/19/11 Page 3 of 39 |
|---|---|
| Voluntary Petition (This page must be completed and filed in every case) | Name of Debtor(s): Erickon, Thomas Lee |
| Signa | atures |
| Signature(s) of Debtor(s) (Individual/Joint) I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b). I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. X /s/Thomas Erickon Signature of Debtor Thomas Erickon Signature of Joint Debtor Telephone Number (If not represented by attorney) October 19, 2011 Date | Signature of a Foreign Representative I declare under penalty of perjury that the information provided in thi petition is true and correct, that I am the foreign representative of a debto in a foreign proceeding, and that I am authorized to file this petition. (Check only one box.) I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached. Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. X Signature of Foreign Representative Printed Name of Foreign Representative Date |
| Signature of Attorney* X /s/ Wesley D. Schmidt Signature of Attorney for Debtor(s) Wesley D. Schmidt Wesley D.Schmidt PO Box 84914 Sioux Falls, SD 57118 (606) 334-8437 sasch,odt@prodigy.net | I declare under penalty of perjury that: 1) I am a bankruptcy petitio preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this documer and the notices and information required under 11 U.S.C. §§ 110(b) 110(h) and 342(b); 3) if rules or guidelines have been promulgate pursuant to 11 U.S.C. § 110(h) setting a maximum fee for service chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filin for a debtor or accepting any fee from the debtor, as required in the section. Official Form 19 is attached. Printed Name and title, if any, of Bankruptcy Petition Preparer Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) |
| Date *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect. | Address |
| Signature of Debtor (Corporation/Partnership) I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. | Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above. Date |
| The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. | Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual: |
| Signature of Authorized Individual | |

Printed Name of Authorized Individual

Title of Authorized Individual

Date

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

B1D (Official Form 1, Exhibit D) (12/09)

United States Bankruptcy Court District of South Dakota

| District of Sou | itti Dakota |
|--|---|
| IN RE: | Case No |
| Erickon, Thomas Lee | Chapter 7 |
| Debtor(s) EXHIBIT D - INDIVIDUAL DEBTOR'S | S STATEMENT OF COMPLIANCE |
| CREDIT COUNSELING | |
| Warning: You must be able to check truthfully one of the five state do so, you are not eligible to file a bankruptcy case, and the court whatever filing fee you paid, and your creditors will be able to res and you file another bankruptcy case later, you may be required t to stop creditors' collection activities. | can dismiss any case you do file. If that happens, you will lose sume collection activities against you. If your case is dismissed |
| Every individual debtor must file this Exhibit D. If a joint petition is file one of the five statements below and attach any documents as directed | |
| 1. Within the 180 days before the filing of my bankruptcy case , the United States trustee or bankruptcy administrator that outlined the performing a related budget analysis, and I have a certificate from the a certificate and a copy of any debt repayment plan developed through | e opportunities for available credit counseling and assisted me in agency describing the services provided to me. Attach a copy of the |
| 2. Within the 180 days before the filing of my bankruptcy case , I the United States trustee or bankruptcy administrator that outlined the performing a related budget analysis, but I do not have a certificate from a copy of a certificate from the agency describing the services provided the agency no later than 14 days after your bankruptcy case is filed. | e opportunities for available credit counseling and assisted me in m the agency describing the services provided to me. You must file |
| 3. I certify that I requested credit counseling services from an approdays from the time I made my request, and the following exigent crequirement so I can file my bankruptcy case now. [Summarize exigent content of the content of t | circumstances merit a temporary waiver of the credit counseling |
| If your certification is satisfactory to the court, you must still obta you file your bankruptcy petition and promptly file a certificate from of any debt management plan developed through the agency. Failurcase. Any extension of the 30-day deadline can be granted only for also be dismissed if the court is not satisfied with your reasons for counseling briefing. 4. I am not required to receive a credit counseling briefing because a motion for determination by the court. | m the agency that provided the counseling, together with a copy are to fulfill these requirements may result in dismissal of your cause and is limited to a maximum of 15 days. Your case may or filing your bankruptcy case without first receiving a credit |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by r of realizing and making rational decisions with respect to finan | ncial responsibilities.); impaired to the extent of being unable, after reasonable effort, to |
| 5. The United States trustee or bankruptcy administrator has determined ones not apply in this district. | nined that the credit counseling requirement of 11 U.S.C. § 109(h) |
| I certify under penalty of perjury that the information provided a | above is true and correct. |
| | |

Date: October 19, 2011

Signature of Debtor: /s/ Thomas Erickon

B6 Summary (Form 6 - Summary) (F

United States Bankruptcy Court District of South Dakota

| IN RE: | | Case No. |
|---------------------|-----------|-----------|
| Erickon, Thomas Lee | | Chapter 7 |
| | Debtor(s) | • |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NUMBER OF SHEETS | ASSETS | LIABILITIES | OTHER |
|--|----------------------|---------------------|-------------|--------------|-------------|
| A - Real Property | Yes | 1 | \$ 0.00 | | |
| B - Personal Property | Yes | 3 | \$ 6,080.07 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 1 | | \$ 0.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 2 | | \$ 17,000.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 6 | | \$ 79,462.54 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | \$ 3,041.22 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 1 | | | \$ 3,001.00 |
| | TOTAL | 18 | \$ 6,080.07 | \$ 96,462.54 | |

Form 6 - Statistical Summary (1286): 11-40835 Document: 1 Filed: 10/19/11 Page 6 of 39

United States Bankruptcy Court District of South Dakota

| IN RE: | | Case No. |
|---------------------|-----------|-----------|
| Erickon, Thomas Lee | | Chapter 7 |
| | Debtor(s) | 1 |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|-----------------|
| Domestic Support Obligations (from Schedule E) | \$ 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | \$ 17,000.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ 0.00 |
| Student Loan Obligations (from Schedule F) | \$ 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | \$ 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ 0.00 |
| TOTAL | \$ 17,000.00 |

State the following:

| Average Income (from Schedule I, Line 16) | \$ 3,041.22 |
|--|----------------|
| Average Expenses (from Schedule J, Line 18) | \$ 3,001.00 |
| Current Monthly Income (from Form 22A Line 12; OR , Form 22B Line 11; OR , Form 22C Line 20) | \$ 3,640.87 |

State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$ 0.00 |
|--|-----------------|-----------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column. | \$ 17,000.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | \$ 0.00 |
| 4. Total from Schedule F | | \$ 79,462.54 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | \$ 79,462.54 |

| B6A (Official Form 6A) (12/0) ase: 11-40835 | Document: 1 | Filed: 10/19/11 | Page 7 of 39 |
|---|-------------|-----------------|--------------|
|---|-------------|-----------------|--------------|

| IN RE Erickon, Thomas Lee | | Case No | |
|---------------------------|-----------|---------------------------------------|------------|
| | Debtor(s) | · · · · · · · · · · · · · · · · · · · | (If known) |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|--------------------------------------|--|---------------------------------------|--|----------------------------|
| None | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

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TOTAL | 0.00

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|--|-------------|-----------------|--------------|
|--|-------------|-----------------|--------------|

| | Case No |
|-----------|---------|
| Debtor(s) | |

(If known)

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|-----|--|------------------|---|---------------------------------------|--|
| | Cash on hand. | Х | Greta Western Bank checking | | 270.07 |
| 2. | Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | Greta Western Bank Checking | | 270.07 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | X | | | |
| 4. | Household goods and furnishings, | | 2TV | | 20.00 |
| | include audio, video, and computer equipment. | | bedroom 4 bedsw 100 3 dressers 30 | | 130.00 |
| | | | computer & printer etc | | 25.00 |
| | | | dvd | | 10.00 |
| | | | Hoem enertainment center | | 100.00 |
| | | | kitchen misc | | 25.00 |
| | | | loveseat and recliner | | 25.00 |
| | | | micorwave | | 25.00 |
| | | | tools | | 1,500.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | Х | | | |
| 6. | Wearing apparel. | | clothing | | 250.00 |
| 7. | Furs and jewelry. | X | | | |
| 8. | Firearms and sports, photographic, | | baseball equipment | | 100.00 |
| | and other hobby equipment. | | hockey gear | | 100.00 |
| | | | Mossbur g 835 shotgun | | 100.00 |
| 9. | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | Х | | | |
| 10. | Annuities. Itemize and name each issue. | Х | | | |
| | | | | | |

B6B (Official Form 6B) (12/07) - ase: 11-40835 Document: 1 Filed: 10/19/11 Page 9 of 39

IN RE Erickon, Thomas Lee

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| Case | N | ^ |
| L asc | 1 N | ,, |

Debtor(s)

(If known)

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| | | ı | | | T |
|-----|---|------------------|--------------------------------------|---------------------------------------|--|
| | TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X | | | |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | Х | | | |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize. | Х | | | |
| 14. | Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments. | X | | | |
| 16. | Accounts receivable. | Х | | | |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars. | | earned wages | | 900.00 |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | Х | | | |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| | | | | | |

| R6B (Official Form 6B) (12/0) ase: 11-40835 | Document: 1 | Filed: 10/19/11 | Page 10 of 39 |
|---|-------------|-----------------|---------------|
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|--------|-------------------|----|
| Case | $\mathbf{\Gamma}$ | O. |
| | | |

Debtor(s)

(If known)

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| other vehicles and accessories. (215,000 miles) | TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|--|------------------|---|---------------------------------------|--|
| 26. Boats, motors, and accessories. 27. Aircraft and accessories. 28. Office equipment, furnishings, and supplies. 29. Machinery, fixtures, equipment, and supplies used in business. 30. Inventory. 31. Animals. 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 | 25. Automobiles, trucks, trailers, and other vehicles and accessories. | | 1997 Chevrolet Suburan (215,000 miles) | | 1,000.00 |
| 27. Aircraft and accessories. 28. Office equipment, furnishings, and supplies. 29. Machinery, fixtures, equipment, and supplies used in business. 30. Inventory. 31. Animals. 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind X X X X X X X X X X X X X | 26. Boats, motors, and accessories. | | 1983 Larsen Slport boat inboard motor and trailer | | 1,500.00 |
| 28. Office equipment, furnishings, and supplies. 29. Machinery, fixtures, equipment, and supplies used in business. 30. Inventory. 31. Animals. 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind | | Х | | | |
| supplies used in business. 30. Inventory. 31. Animals. 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind X X X X X X X X X X X X X | 28. Office equipment, furnishings, and | | | | |
| 31. Animals. 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind | 29. Machinery, fixtures, equipment, and supplies used in business. | | | | |
| 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind | 30. Inventory. | | | | |
| particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind X X X X | 31. Animals. | | | | |
| 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind | particulars. | | | | |
| 35. Other personal property of any kind | | | | | |
| | | | | | |
| | not already listed. Itemize. | | | | |

| B6C (Official Form 6C) (04/16) ase: 11-40835 | Document: 1 | Filed: 10/19/11 | Page 11 of 39 |
|--|-------------|-----------------|---------------|
| | | | |

Case No. _

Debtor(s)

(If known)

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

Check if debtor claims a homestead exemption that exceeds \$146,450. *

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|---|---|-------------------------------|--|
| SCHEDULE B - PERSONAL PROPERTY | | | |
| Greta Western Bank checking | SDCL § 43-45-4 | 270.07 | 270.07 |
| 2TV | SDCL § 43-45-4 | 20.00 | 20.00 |
| bedroom 4 bedsw 100 3 dressers 30 | SDCL § 43-45-4 | 130.00 | 130.00 |
| computer & printer etc | SDCL § 43-45-4 | 25.00 | 25.00 |
| dvd | SDCL § 43-45-4 | 10.00 | 10.00 |
| Hoem enertainment center | SDCL § 43-45-4 | 100.00 | 100.00 |
| kitchen misc | SDCL § 43-45-4 | 25.00 | 25.00 |
| loveseat and recliner | SDCL § 43-45-4 | 25.00 | 25.00 |
| micorwave | SDCL § 43-45-4 | 25.00 | 25.00 |
| tools | SDCL § 43-45-4 | 1,500.00 | 1,500.00 |
| clothing | SDCL § 43-45-4 SDCL § 43-45-2(5), (4), and (3) | 250.00 | 250.00 |
| baseball equipment | SDCL § 43-45-4 | 100.00 | 100.00 |
| • • | SDCL § 43-45-4 | 100.00 | 100.00 |
| hockey gear | SDCL § 43-45-4 | 100.00 | 100.00 |
| Mossbur g 835 shotgun | SDCL § 43-45-4 | | 900.00 |
| earned wages | | 900.00 | |
| 1997 Chevrolet Suburan (215,000 miles) | SDCL § 43-45-4 | 1,000.00 | 1,000.00 |
| 1983 Larsen Siport boat inboard motor and trailer | SDCL § 43-45-4 | 1,500.00 | 1,500.00 |
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^{*} Amount subject to adjustment on 4/1/13 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| B6D (Official Form 6D) (12/07) ase: 11-40835 | Document: 1 | Filed: 10/19/11 | Page 12 of 39 |
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Case No.

Debtor(s)

(If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| | | | | _ | _ | | | |
|--|----------|---------------------------------------|--|------------|--------------|----------|---|---|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
| ACCOUNT NO. | | | | | | | | |
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| Conultiation sheets attached | | | (Total of th | | rage Fota | | φ | Φ |
| | | | (Use only on la | | | | \$ | \$ |
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| | | | | | | | Schedules.) | Summary of Certain |

| B6E (Official Form 6E) (04/16) ase. 11-40055 | Document. 1 | Filed. 10/19/11 | Page 13 01 39 | |
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| IN RE Erickon, Thomas Lee | | | Case No | |

Debtor(s)

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1 continuation sheets attached

(If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Stat | istical Summary of Certain Liabilities and Related Data. |
|-------|---|
| liste | eport the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority d on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on Statistical Summary of Certain Liabilities and Related Data. |
| | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| ΤY | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| | Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| | Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| | Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| | Deposits by individuals Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| V | Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| | Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| | Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |
| | * Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment. |

____ Case No. _

Debtor(s)

(If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

Taxes and Other Certain Debts Owed to Governmental Units

(Type of Priority for Claims Listed on This Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. (See Instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
|--|----------|---------------------------------------|--|------------|--------------|----------|-----------------------|--------------------------------------|--|
| ACCOUNT NO. | | | | | | | | | |
| Internal Revenue Service Centralized Insolvency Operations PO Box 7346 Philladelphia, PA 19101-7346 | | | | | | | 17,000.00 | 17,000.00 | |
| ACCOUNT NO. | | | | | | | | | |
| | | | | | | | | | |
| ACCOUNT NO. | | | | | | | | | |
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| ACCOUNT NO. | | | | | | | | | |
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| ACCOUNT NO. | | | | | | | | | |
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| ACCOUNT NO. | | | | | | | | | |
| | | | | | | | | | |
| Sheet no. 1 of 1 continuation sheets Schedule of Creditors Holding Unsecured Priority | s att | ached | to (Totals of the | Sub | tot | al e) | \$ 17,000.00 | \$ 17,000.00 | <u> </u> |
| | | | edule E. Report also on the Summary of Sci | 7 | Γot | al | \$ 17,000.00 | | Ψ |
| <i>a</i> . | | 1 | 1-4 | | Tot | | | | |
| | | | last page of the completed Schedule E. If ap | | | | | \$ 17.000.00 | \$ |

| B6F (Official Form 6F) (12/0) ase: 11-40835 | Document: 1 | Filed: 10/19/11 | Page 15 of 39 | |
|---|-------------|-----------------|---------------|--|
| IN RE Erickon, Thomas Lee | | | Case No. | |

Debtor(s)

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|---------------------------------------|--|---------------|--------------|----------|-----------------------|
| ACCOUNT NO. | | | | | Ī | | |
| A + Rentals And Property Management 4305 S.Louise Sioux Falls, SD 57106 | | | | | | | 0.00 |
| ACCOUNT NO. | | | | | \exists | | 0.00 |
| AAA Collections PO Box 881 Sioux Falls, SD 57101 | | | | | | | 529.35 |
| ACCOUNT NO. | | | Assignee or other notification for: | \dashv | \dashv | | 329.33 |
| Sanford Health PO Box 5074 Sioux Falls, SD 57117 | | | AAA Collections | | | | |
| ACCOUNT NO. | | | | | \exists | | |
| Accounts Management Inc. PO Box 1843 Sioux Falls, SD 57101 | | | | | | | |
| | | | | | | | 464.53 |
| 5 continuation sheets attached | | | (Total of th | Subt | | | \$ 993.88 |
| | | | (Use only on last page of the completed Schedule F. Report the Summary of Schedules and, if applicable, on the St Summary of Certain Liabilities and Related | also atist | tica | n ıl | \$ |

Debtor(s)

Case No. _____(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|---------------------------------------|---|----------------|--------------|----------|-----------------------|
| ACCOUNT NO. | | | | | | | |
| Avera McGreevy Clinic PO Box 86430 Sioux Falls, SD 57118-6430 | | | | | | | 210.37 |
| ACCOLINEAD | - | | | \vdash | | | 210.57 |
| ACCOUNT NO. Avera University Psychiatry Associates 4400 W 69th St Ste 1500 Sioux Falls, SD 57108 | | | | | | | 58.52 |
| ACCOUNT NO. | | | | | | | 30.32 |
| Check And Go Corporate Office 4540 Cooper Rd,Ste.305 Blue Ash, OH 45242 | | | | | | | |
| | | | | | | | 1,365.19 |
| ACCOUNT NO. Check Into Cash Inc. PO Box 550 Cleveland, TN 37364 | | | | | | | |
| ACCOUNT NO. | | | | | | | 305.00 |
| Checkrite Of Sioux Falls 3500 S.1st Ave #100 Sioux Falls, SD 57105 | | | | | | | |
| ACCOUNT NO. | | | | <u> </u> | | | 631.31 |
| Consumer Adustment 12855 Tesson Ferry Rd St. Louis, MO 63128 | | | | | | | |
| ACCOUNT NO. | | | Assignee or other notification for: | | | | 543.00 |
| MidAmeican Energy Co PO Box 8020 Davenport, IA 52808-8020 | | | Consumer Adustment | | | | |
| Sheet no1 of5 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | I | (Total of the | Sub iis p | | | \$ 3,113.39 |
| | | | (Use only on last page of the completed Schedule F. Repor the Summary of Schedules, and if applicable, on the S Summary of Certain Liabilities and Relate | t als tatis | tica | n al | \$ |

Debtor(s)

__ Case No. _____(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | | (' | Continuation Sneet) | | | | |
|---|----------|---------------------------------------|---|----------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. | | | | П | | \Box | |
| Cortrust Bank 2101 S.Minnesota Ave.#1 Sioux Fallss, SD 57105 | | | | | | | 138.00 |
| ACCOUNT NO. | | | | | | | 100.00 |
| Credit Collection Bureau PO Box 778 Bismarck, ND 58502 | | | | | | | 20,927.34 |
| ACCOUNT NO. | | | Assignee or other notification for: | | | | 20,927.54 |
| A&M Self Storage 47079 98th Street Sioux Falls, SD 57108 | | | Credit Collection Bureau | | | | |
| ACCOUNT NO. | | | | | | | |
| Direct TV PO Box 78626 Phoenix, AZ 85062-8626 | | | | | | | |
| ACCOUNT NO. | | | Assignee or other notification for: | | | | 822.00 |
| NCO Financial Services 507 Prudential Road Horsham, PA 19044 | | | Direct TV | | | | |
| ACCOUNT NO. | | | | H | | | |
| First Premier PO Box 1348 Sioux Falls, SD 57101 | | | | | | | |
| ACCOUNT NO. | | | | | | H | 14,910.00 |
| FJM Collections,Inc PO Box 2344 Sioux Falls, SD 57101 | | | | | | | |
| | | | | | | Ц | 2,763.00 |
| Sheet no. $\underline{2}$ of $\underline{5}$ continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of the | Sub is p | | | \$ 39,560.34 |
| | | | (Use only on last page of the completed Schedule F. Repor the Summary of Schedules, and if applicable, on the S Summary of Certain Liabilities and Relate | t als tatis | tica | n al | \$ |

Debtor(s)

_ Case No. _

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | | _ (| Continuation Sheet) | | | | |
|--|----------|---------------------------------------|---|-------------------------|--------------------|----------------------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. | | | Assignee or other notification for: | + | | | |
| Midwest Property Services,Inc 122 S Phillps Ave.#350 Sioux Falls, SD 57104 | | | FJM Collections,Inc | | | | |
| ACCOUNT NO. | | | | | | | |
| GMAC PO Box 38901 Bloomington, MN 55438 | | | | | | | 45 420 00 |
| ACCOUNT NO. | | | | | | | 15,429.00 |
| Guardian By Metronova 3500 S. 1st Ave. Sioux Falls, SD 57108 | | | | | | | 508.00 |
| ACCOUNT NO. | | | | | | | 300.00 |
| Hauge Associates PO Box 88610 Sioux Falls, SD 57109 | | | | | | | |
| ACCOUNT NO. | | | Assignee or other notification for: | | | | 1,523.47 |
| Avera McGreevy Clinic PO Box 86430 Sioux Falls, SD 57118-6430 | | | Hauge Associates | | | | |
| ACCOUNT NO. | ┝ | | Judgment | | | | |
| Kimberly Ann Kremlacek 813 Maywood St Brandon, SD 57005 | | | Gaag on | | | | |
| | | | | - | | | 2,277.60 |
| ACCOUNT NO. | - | | | | | | |
| Midcontinent PO Box 5010 Sioux Falls, SD 57117-5010 | | | | | | | |
| Sheet no. 3 of 5 continuation sheets attached to | | | | Sub | tot | al | 0.00 |
| Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of the Completed Schedule F. Report the Summary of Schedules, and if applicable, on the Summary of Certain Liabilities and Related | nis p t als tatis | age Fota o o | e) al on al | \$ 19,738.07 \$ |

Debtor(s)

Case No. ____

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | | (1 | Conunuation Sneet) | | | | |
|--|----------|---------------------------------------|---|----------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. | | | | Т | | | |
| Powell Law Office 11551 E. Arapahoe Rd.Ste.160 Centenniel, CO 80112 | | | | | | | 2 206 24 |
| A GGOVINT NO | - | | | \vdash | | | 2,386.24 |
| ACCOUNT NO. Scotts Lumber 4040 S. Grange Ave. Sioux Falls, SD 57105 | | | | | | | 7.004.40 |
| ACCOUNT NO. | | | | <u> </u> | | | 7,934.49 |
| Service Investment Company,Inc 918 E. Cherry St Vermillion, SD 57069 | | | | | | | 149.35 |
| ACCOUNT NO. | | | Assignee or other notification for: | | | | 149.33 |
| JN Schaffer PO Box 517 Vermillion, SD 57069 | | | Service Investment Company,Inc | | | | |
| ACCOUNT NO. | | | | | | | |
| TCS PO Box 2014 Sioux Falls, SD 57101 | | | | | | | 4 4 4 2 4 5 |
| ACCOUNT NO. Verizon Wireless Bankruptcy Administrati PO Box 3397 | | | Midland Credit management 324 Pinncale Credit services 1378 | | | | 1,142.15 |
| Bloomington, IL 61702 | | | | | | | 1 702 00 |
| ACCOUNT NO. | | | Assignee or other notification for: | | | H | 1,702.00 |
| Midland Crediit Managment 8875 Aero Drive Suite 2 San Diego, CA 92123 | | | Verizon Wireless Bankruptcy Administrati | | | | |
| Sheet no4 of5 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | 1 | | (Total of the | Sub nis p | | | \$ 13,314.23 |
| | | | (Use only on last page of the completed Schedule F. Repor the Summary of Schedules, and if applicable, on the S Summary of Certain Liabilities and Relate | t als tatis | tica | n al | \$ |

| R6F (Official Form 6F) (12/0 Case: 11-40835 Docum | nent: 1 Filed | : 10/19/11 | Page 20 of 39 |
|---|---------------|------------|---------------|
|---|---------------|------------|---------------|

Case No. _

Debtor(s)

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | | (| Continuation Sheet) | | | | |
|--|----------|---------------------------------------|---|----------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. | | | Assignee or other notification for: | | | | |
| Pinnacle 11000 West 78th#310 Minneapolis, MN 55344 | | | Verizon Wireless Bankruptcy Administrati | | | | |
| ACCOUNT NO. | | | | | | | |
| Xcel PO Box 9477 Minneapolis, MN 55484-9477 | | | | | | | 0.00 |
| ACCOUNT NO. | | | | | | | 0.00 |
| Youth Enrichment Services,Inc 824 E 14th Sioux Falls, SD 57104 | | | | | | | 2 742 62 |
| ACCOUNT NO. | | | Assignee or other notification for: | H | | | 2,742.63 |
| Cutler And Donahoe LLP PO Box 1400 Sioux Falls, SD 57101 | | | Youth Enrichment Services,Inc | | | | |
| ACCOUNT NO. | | | | | | | |
| ACCOUNT NO. | | | | | | | |
| | | | | | | | |
| ACCOUNT NO. | | | | | | | |
| | | | | | | | |
| Sheet no 5 of 5 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of the | Sub is p | | | \$ 2,742.63 |
| | | | (Use only on last page of the completed Schedule F. Repor the Summary of Schedules, and if applicable, on the S Summary of Certain Liabilities and Relate | t als tatis | stica | n al | \$ 79,462.54 |

| D | ebtor(s) | | | (If known) |
|--|-------------|-----------------|---------------|------------|
| IN RE Erickon, Thomas Lee | | | Case No. | |
| B6G (Official Form 6G) (12/07) ase: 11-40835 | Document: 1 | Filed: 10/19/11 | Page 21 of 39 | |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

✓ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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| B6H (Official Form 6H) (12/67) ase: 11-40835 | Document: 1 | Filed: 10/19/11 | Page 22 of 39 | |
|--|-------------|-----------------|---------------|------------|
| IN RE Erickon, Thomas Lee | | | Case No. | |
| Γ | Debtor(s) | | | (If known) |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
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| B6I (Official Form 6I) (12/07 Case: 11-40835 Document: 1 F | 11eu. 10/19/11 | rage 23 01 38 |
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| DOI (Official Form of) (12/07) | 3 |
|--------------------------------|----------|
| IN RE Erickon, Thomas Lee | Case No. |

Debtor(s) (If known)

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| Debtor's Marital Status | Debtor's Marital Status DEPENDENTS OF DEBTOR AND SPOUSE | | | |
|---|---|--------------------------------|---------------------------|-------------------------|
| Divorced | RELATIONSHIP(S): Son Son Daughter | | | AGE(S): 13 9 7 |
| EMPLOYMENT: | DEBTOR | | SPOUSE | |
| Occupation Name of Employer How long employed Address of Employer | | | | |
| | or projected monthly income at time case filed) salary, and commissions (prorate if not paid mont | hly) \$ | DEBTOR 2,371.20 | |
| 2. Estimated monthly overtime | Y I | \$ | | \$ |
| 3. SUBTOTAL | | \$_ | 2,371.20 | \$ |
| 4. LESS PAYROLL DEDUCTIO a. Payroll taxes and Social Secu | | \$. | 247.42 | |
| b. Insurancec. Union dues | | \$ - \$ | 202.56 | \$ |
| | | \$. | | \$ |
| | | | | \$ |
| 5. SUBTOTAL OF PAYROLL | DEDUCTIONS | \$_ | 449.98 | \$ |
| 6. TOTAL NET MONTHLY TA | AKE HOME PAY | \$_ | 1,921.22 | \$ |
| 7. Regular income from operation8. Income from real property9. Interest and dividends | of business or profession or farm (attach detailed | d statement) \$ _ \$ _ \$ _ \$ | | \$ \$ \$ |
| | port payments payable to the debtor for the debto | r's use or | 1,120.00 | \$ |
| | | \$. | | \$ |
| 12. Pension or retirement income | | \$. | | \$ |
| 13. Other monthly income | | \$. \$ | | \$ \$ |
| | | \$. | | \$ |
| | | \$. | | \$ |
| 14. SUBTOTAL OF LINES 7 T | HROUGH 13 | \$. | 1,120.00 | \$ |
| 15. AVERAGE MONTHLY IN | COME (Add amounts shown on lines 6 and 14) | \$. | 3,041.22 | \$ |
| | | | | |
| 16. COMBINED AVERAGE M if there is only one debtor repeat t | ONTHLY INCOME: (Combine column totals footal reported on line 15) | from line 15; | \$ | 3,041.22 |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None**

R61 (Official Form 61) (12/0) Case: 11-40835 Document: 1 Filed: 10/19/11 Page 24 of 39

| bus (Official Futili us) (12/07) | • |
|----------------------------------|----------|
| IN RE Erickon, Thomas Lee | Case No. |

| Del | otor | (s) |
|-----|------|-----|
|-----|------|-----|

Case No. __ (If known)

| SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR | (S) | |
|---|-------------------------------|---------------------------------|
| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the de on Form22A or 22C. | any payments ductions from | made biweekly income allowed |
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete | a senarate | schedule of |
| expenditures labeled "Spouse." | , a sopurate | , selledule of |
| 1. Rent or home mortgage payment (include lot rented for mobile home) | \$ | 850.00 |
| a. Are real estate taxes included? Yes No <u>✓</u> | | |
| b. Is property insurance included? Yes No | | |
| 2. Utilities: | | |
| a. Electricity and heating fuel | \$ | 100.00 |
| b. Water and sewer | \$ | |
| c. Telephone | \$ | 210.00 |
| d. Other Cable | \$ | 130.00 |
| | \$ | |
| 3. Home maintenance (repairs and upkeep) | \$ | |
| 4. Food | \$ | 625.00 |
| 5. Clothing | \$ | 50.00 |
| 6. Laundry and dry cleaning | \$ | 50.00 |
| 7. Medical and dental expenses | \$ | 100.00 |
| 8. Transportation (not including car payments) | \$ | 400.00 |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ | 100.00 |
| 10. Charitable contributions | \$ | |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | | |
| a. Homeowner's or renter's | \$ | |
| b. Life | \$ | |
| c. Health | \$ | |
| d. Auto | \$ | 86.00 |
| e. Other | \$ | |
| | | |
| 12. Taxes (not deducted from wages or included in home mortgage payments) | | |
| (Specify) Federal Inome Tax Setaside | \$ | 100.00 |
| | <u>\$</u> | |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan) | | |
| a. Auto | \$ | |
| b. Other | \$ | |
| | \$ | |
| 14. Alimony, maintenance, and support paid to others | \$ | |
| 15. Payments for support of additional dependents not living at your home | \$ | |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ | |
| 17. Other Children's School Activities | \$ | 200.00 |
| | \$ | |
| | \$ | |
| | | |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if | | |

19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document: None

20. STATEMENT OF MONTHLY NET INCOME

applicable, on the Statistical Summary of Certain Liabilities and Related Data.

| a. Average monthly income from Line 15 of Schedule I | \$ 3,041.22 |
|--|----------------|
| b. Average monthly expenses from Line 18 above | \$ 3,001.00 |
| c. Monthly net income (a. minus b.) | \$ 40.22 |

| B6 Declaration (Official Form 6 - Declaration) (12/07 | Document: 1 | Filed: 10/19/11 | Page 25 of 39 |
|---|-------------|-----------------|---------------|
|---|-------------|-----------------|---------------|

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Debtor(s)

Case No. _

(If known)

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of _______ **20** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

| true and correct to the best of my know | wledge, inform | ation, and belief. |
|---|---|--|
| Date: October 19, 2011 | | /s/ Thomas Erickon |
| | , | Thomas Erickon Debtor |
| Date: | Signature: | (Joint Debtor, if any) |
| | | [If joint case, both spouses must sign.] |
| DECLARATION AND SIGNA | ATURE OF NO | N-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) |
| compensation and have provided the debte and 342 (b); and, (3) if rules or guideline | or with a copy of es have been pro n the debtor notic | ruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), mulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by see of the maximum amount before preparing any document for filing for a debtor or accepting |
| Printed or Typed Name and Title, if any, of Ban | nkruptcy Petition Pr | reparer Social Security No. (Required by 11 U.S.C. § 110.) |
| | an individual, s | state the name, title (if any), address, and social security number of the officer, principal, |
| Address | | |
| Signature of Bankruptcy Petition Preparer | | Date |
| Names and Social Security numbers of all is not an individual: | other individuals | who prepared or assisted in preparing this document, unless the bankruptcy petition preparer |
| If more than one person prepared this do | cument, attach a | dditional signed sheets conforming to the appropriate Official Form for each person. |
| A bankruptcy petition preparer's failure to imprisonment or both. 11 U.S.C. § 110; | | e provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or |
| DECLARATION UNDER | R PENALTY O | F PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP |
| I, the | | (the president or other officer or an authorized agent of the corporation or a |
| member or an authorized agent of the (corporation or partnership) named as schedules, consisting of she knowledge, information, and belief. | debtor in this | the case, declare under penalty of perjury that I have read the foregoing summary and vn on summary page plus 1), and that they are true and correct to the best of my |
| Date: | Signature: | |
| | | |
| | | (Print or type name of individual signing on behalf of debtor) |

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

United States Bankruptcy Court District of South Dakota

| IN RE: | | Case No |
|---------------------|-----------|-----------|
| Erickon, Thomas Lee | | Chapter 7 |
| · | Debtor(s) | |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE
35,259.00 2010
wages 29259
business 6500
29,422.00 2009
Business 6500
Wages 22922

2. Income other than from employment or operation of business

V

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850.* If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

st Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE

BENEFIT PROPERTY WAS SEIZED DATE OF SEIZURE OF PROPERTY

May 2011

State Of South Dakota

Office Of Child Support Enforcement

Internal Revenue Service Centralized Insolvency Operations

PO Box 7346

Philladelphia, PA 19101-7346

May 2011 \$5900

DESCRIPTION AND VALUE

1500

5. Repossessions, foreclosures and returns

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

7. Gifts

None List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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|--------------|--|
| 8. Lo | sses |
| None | List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case . (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |
| 9. Pa | yments related to debt counseling or bankruptcy |
| None | List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case. |
| Wesl PO E | DATE OF PAYMENT, NAME OF AMOUNT OF MONEY OR DESCRIPTION TO AND VALUE OF PROPERTY TO AND VALUE OF |
| 10. O | ther transfers |
| None | a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |
| None | b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary. |
| 11. C | losed financial accounts |
| None | List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |
| | TYPE AND NUMBER OF ACCOUNT AMOUNT AND DATE OF SALE AND ADDRESS OF INSTITUTION AMOUNT OF FINAL BALANCE OR CLOSING |
| Cort | ust |
| | afe deposit boxes |
| None | List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |
| 13. S | etoffs |
| None | List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |
| 14. P | roperty held for another person |
| None | List all property owned by another person that the debtor holds or controls. |
| 15. P | rior address of debtor |

13. I flor address of debtor

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None If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

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17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

 \checkmark

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

 \checkmark

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

18. Nature, location and name of business

None a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER **INDIVIDUAL** TAXPAYER-I.D. NO. (ITIN)/COMPLETE EIN ADDRESS

NAME **Erickson Brothes Construction** NATURE OF **BUSINESS**

BEGINNING AND ENDING DATES

Construction

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

 \checkmark

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| as Erickon |
|---------------------------|
| Thomas Erickor |
| |
| |
| |
| atinuation pages attached |
| |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

| B22A (Official Form 22A) (Chapter 7) (12/10) | According to the information required to be entered on this statement (check one box as directed in Part I, III, or VI of this statement): |
|---|--|
| In re: Erickon, Thomas Lee Debtor(s) Case Number: | ☐ The presumption arises ☑ The presumption does not arise ☐ The presumption is temporarily inapplicable. |

CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor. If none of the exclusions in Part I applies, joint debtors may complete one statement only. If any of the exclusions in Part I applies, joint debtors should complete separate statements if they believe this is required by § 707(b)(2)(C).

| | Part I. MILITARY AND NON-CONSUMER DEBTORS |
|-----|--|
| 1A | Disabled Veterans. If you are a disabled veteran described in the Veteran's Declaration in this Part IA, (1) check the box at the beginning of the Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement. |
| IA. | □ Declaration of Disabled Veteran. By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)). |
| 1B | Non-consumer Debtors. If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement. |
| | ☐ Declaration of non-consumer debts. By checking this box, I declare that my debts are not primarily consumer debts. |
| | Reservists and National Guard Members; active duty or homeland defense activity. Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends. |
| 1C | ☐ Declaration of Reservists and National Guard Members. By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard |
| | a. I was called to active duty after September 11, 2001, for a period of at least 90 days and I remain on active duty /or/ I was released from active duty on, which is less than 540 days before this bankruptcy case was filed; |
| | OR |
| | b. I am performing homeland defense activity for a period of at least 90 days /or/ I performed homeland defense activity for a period of at least 90 days, terminating on, which is less than 540 days before this bankruptcy case was filed. |
| | |

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| | | Part II. CALCULATION | OF MONTH | LY INCO | ME FOR § 707(b)(7) E | XCI | LUSION | |
|---|----------------------|---|--|--|--|--------|-------------------------------|--------------------------|
| | | rital/filing status. Check the box that Unmarried. Complete only Colum | | | * | state | ment as dir | ected. |
| | b | Married, not filing jointly, with deepenalty of perjury: "My spouse and are living apart other than for the property complete only Column A ("Debta") | d I are legally sourpose of evad | eparated ur ling the requ | der applicable non-bankru airements of § 707(b)(2)(A | ptcy l | law or my s | pouse and I |
| 2 | c | Married, not filing jointly, without Column A ("Debtor's Income") | | | | | above. Con | nplete both |
| | d. [| Married, filing jointly. Complete l Lines 3-11. | ooth Column A | A ("Debtor | 's Income") and Column | B ("S | Spouse's In | come") for |
| | the s | figures must reflect average monthly ix calendar months prior to filing the theore the filing. If the amount of a divide the six-month total by six, and | e bankruptcy ca monthly incon | ase, ending ne varied du | on the last day of the uring the six months, you | D | olumn A Debtor's Income | Column B Spouse's Income |
| 3 | Gro | ss wages, salary, tips, bonuses, ove | ertime, commis | ssions. | | \$ | 2,520.87 | \$ |
| 4 | a and one l | ome from the operation of a busined d enter the difference in the appropria business, profession or farm, enter a chment. Do not enter a number less tenses entered on Line b as a deduce | iate column(s) oggregate numb han zero. Do n | of Line 4. It ers and pro ot include | f you operate more than vide details on an | | | |
| · | a. | Gross receipts | | \$ | | | | |
| | b. | Ordinary and necessary business e | expenses | \$ | | | | |
| | c. | Business income | | Subtract I | ine b from Line a | \$ | | \$ |
| _ | diffe | t and other real property income. Therefore in the appropriate column(s) of the include any part of the operating of the vertical to the column (s). | of Line 5. Do n | ot enter a n | umber less than zero. Do | | | |
| 5 | a. | Gross receipts | | \$ | | | | |
| | b. | Ordinary and necessary operating | expenses | \$ | | | | |
| | c. | Rent and other real property incor | ne | Subtract I | ine b from Line a | \$ | | \$ |
| 6 | Inte | rest, dividends, and royalties. | | | | \$ | | \$ |
| 7 | Pens | sion and retirement income. | | | | \$ | | \$ |
| 8 | expe that by y | amounts paid by another person enses of the debtor or the debtor's purpose. Do not include alimony o our spouse if Column B is complete column; if a payment is listed in Col | dependents, in r separate main d. Each regular | ncluding cl tenance pay payment sl | nild support paid for yments or amounts paid nould be reported in only | \$ | | \$ |
| 9 | How was Colu | mployment compensation. Enter the vever, if you contend that unemploys a benefit under the Social Security Amn A or B, but instead state the amount of the state | nent compensa Act, do not list | tion receive the amount | d by you or your spouse | | | |
| | cla | employment compensation imed to be a benefit under the | Debtor \$ | | Spouse \$ | | | |

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| 10 | Income from all other sources. Specify source and amount. If necessary, I sources on a separate page. Do not include alimony or separate maintena paid by your spouse if Column B is completed, but include all other paralimony or separate maintenance. Do not include any benefits received u Security Act or payments received as a victim of a war crime, crime against a victim of international or domestic terrorism. | ance j ymen inder t | payments its of the Social | | | | |
|----|---|---------------------------|----------------------------------|-------|---------------|----------|-----------|
| | a. child support | \$ | 1,120.00 | | | | |
| | b. | \$ | | | | | |
| | Total and enter on Line 10 | | | \$ | 1,120.00 | \$ | |
| 11 | Subtotal of Current Monthly Income for § 707(b)(7). Add Lines 3 thru 1 and, if Column B is completed, add Lines 3 through 10 in Column B. Enter | | | \$ | 3,640.87 | \$ | |
| 12 | Total Current Monthly Income for § 707(b)(7). If Column B has been column 11, Column A to Line 11, Column B, and enter the total. If Column B completed, enter the amount from Line 11, Column A. | | \$ | | | 3,640.87 | |
| | Part III. APPLICATION OF § 707(B)(7) | EXC | LUSION | | | | |
| 13 | Annualized Current Monthly Income for § 707(b)(7). Multiply the amount from Line 12 by 12 and enter the result. | | | | | \$ | 43,690.44 |
| 14 | Applicable median family income. Enter the median family income for the applicable state and household size. (This information is available by family size at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) | | | | rk of | | |
| | a. Enter debtor's state of residence: South Dakota b. Enter debtor's housel | | | | ze: <u>4</u> | \$ | 68,016.00 |
| 15 | Application of Section707(b)(7). Check the applicable box and proceed as The amount on Line 13 is less than or equal to the amount on Line not arise" at the top of page 1 of this statement, and complete Part VIII | 14. C ; do n | Check the boot of complete | Parts | IV, V, VI, | or V | II. |
| | The amount on Line 13 is more than the amount on Line 14. Complete | lete th | ne remaining | parts | of this state | emei | ıt. |

Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)

| | | Part IV. CALCULATION OF CURRENT MONTHLY INCOME F | OR § 707(b)(2) | | | |
|-----|---|--|---|----|--|--|
| 16 | Ente | r the amount from Line 12. | | \$ | | |
| 17 | Line debto paym debto | Ital adjustment. If you checked the box at Line 2.c, enter on Line 17 the total of any 11, Column B that was NOT paid on a regular basis for the household expenses of the pr's dependents. Specify in the lines below the basis for excluding the Column B incoment of the spouse's tax liability or the spouse's support of persons other than the debor's dependents) and the amount of income devoted to each purpose. If necessary, list timents on a separate page. If you did not check box at Line 2.c, enter zero. | he debtor or the ome (such as otor or the | | | |
| | a. | | \$ | | | |
| | b. | | \$ | | | |
| | c. | | \$ | | | |
| | Tot | al and enter on Line 17. | | \$ | | |
| 18 | Curr | rent monthly income for § 707(b)(2). Subtract Line 17 from Line 16 and enter the r | esult. | \$ | | |
| | | Part V. CALCULATION OF DEDUCTIONS FROM INC | | | | |
| | | Subpart A: Deductions under Standards of the Internal Revenue Ser | rvice (IRS) | _ | | |
| 19A | National Standards: food, clothing and other items. Enter in Line 19A the "Total" amount from IRS National Standards for Food, Clothing and Other Items for the applicable number of persons. (This | | | | | |

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| Out-of-Pocket Health Care for persons Out-of-Pocket Health Care for persons www.usdoj.gov/ust/ or from the clerk opersons who are under 65 years of age years of age or older. (The applicable ocategory that would currently be allow of any additional dependents whom yopersons under 65, and enter the result in persons 65 and older, and enter the res | under 65 years of a 65 years of age or of the bankruptcy co and enter in Line banks of persons i ed as exemptions of u support.) Multiply in Line c1. Multiply alt in Line c2. Add | age, and in Line a older. (This infor ourt.) Enter in Lin o2 the applicable in each age categ in your federal ind y Line a1 by Line y Line a2 by Line | a2 the IRS Nation remation is available to the application of person or a street to the application of person or an area of the application of the | nal Standards for ble at able number of ons who are 65 or in that plus the number total amount for otal amount for | |
|--|--|--|--|--|---|
| Persons under 65 years of age | Pe | ersons 65 years | of age or older | | |
| a1. Allowance per person | a2 | 2. Allowance p | er person | | |
| b1. Number of persons | b2 | 2. Number of p | persons | | |
| c1. Subtotal | c2 | 2. Subtotal | | | \$ |
| and Utilities Standards; non-mortgage information is available at www.usdoj. family size consists of the number that | expenses for the ap gov/ust/ or from the would currently be | plicable county a e clerk of the ban allowed as exem | and family size. (kruptcy court). To aptions on your f | This The applicable | \$ |
| the IRS Housing and Utilities Standard information is available at www.usdoj. family size consists of the number that tax return, plus the number of any addithe Average Monthly Payments for any from Line a and enter the result in Line a. IRS Housing and Utilities Stand | s; mortgage/rent exgov/ust/ or from the would currently be tional dependents v debts secured by y 20B. Do not enter ards; mortgage/rent | spense for your ce clerk of the ban allowed as exempton you support your home, as star an amount less tal expense | ounty and family kruptcy court)(the ptions on your fat); enter on Line ted in Line 42; see than zero. | y size (this the applicable federal income to the total of subtract Line b | \$ |
| and 20B does not accurately compute t Utilities Standards, enter any additional | he allowance to whole amount to which | ich you are entit | led under the IRS | S Housing and | \$ |
| an expense allowance in this category and regardless of whether you use public Check the number of vehicles for whice expenses are included as a contribution $0 \ 1 \ 2$ or more. If you checked 0, enter on Line 22A the Transportation. If you checked 1 or 2 of Local Standards: Transportation for the | regardless of whether ic transportation. The you pay the operation to your household re "Public Transporter more, enter on Lie applicable number | ating expenses or expenses in Line tation" amount fine 22A the "Ope or of vehicles in the | for which the operation of the set of the se | ting a vehicle perating tandards: nount from IRS etropolitan | \$ |
| | Out-of-Pocket Health Care for persons Out-of-Pocket Health Care for persons www.usdoj.gov/ust/ or from the clerk of persons who are under 65 years of age, years of age or older. (The applicable reategory that would currently be allowed of any additional dependents whom you persons under 65, and enter the result in persons 65 and older, and enter the result in persons 65 and older, and enter the result in Line 19. Persons under 65 years of age a1. Allowance per person b1. Number of persons c1. Subtotal Local Standards: housing and utilitie and Utilities Standards; non-mortgage information is available at www.usdoj.family size consists of the number that tax return, plus the number of any additiented IRS Housing and Utilities Standard information is available at www.usdoj.family size consists of the number that tax return, plus the number of any additine Average Monthly Payments for any from Line a and enter the result in Line a. IRS Housing and Utilities Standard in Line 42 c. Net mortgage/rental expense Local Standards: housing and utilitie and 20B does not accurately compute to Utilities Standards, enter any additional for your contention in the space below: Local Standards: transportation; vel and regardless of whether you use public Check the number of vehicles for which expenses are included as a contribution of plan plan plan plan plan plan plan plan | Out-of-Pocket Health Care for persons under 65 years of a Out-of-Pocket Health Care for persons 65 years of age or www.usdoj.gov/ust/ or from the clerk of the bankruptcy or persons who are under 65 years of age, and enter in Line I years of age or older. (The applicable number of persons category that would currently be allowed as exemptions of any additional dependents whom you support.) Multiply persons 65 and older, and enter the result in Line c1. Multiply persons 65 and older, and enter the result in Line c2. Add amount, and enter the result in Line 19B. Persons under 65 years of age al. Allowance per person bl. Number of persons c1. Subtotal Local Standards: housing and utilities; non-mortgage and Utilities Standards; non-mortgage expenses for the ap information is available at www.usdoj.gov/ust/ or from the family size consists of the number that would currently be tax return, plus the number of any additional dependents v. Local Standards: housing and utilities; mortgage/rent exinformation is available at www.usdoj.gov/ust/ or from the family size consists of the number that would currently be tax return, plus the number of any additional dependents v. the Average Monthly Payments for any debts secured by y from Line a and enter the result in Line 20B. Do not enter the Average Monthly Payment for any debts secured by y from Line a and enter the result in Line 20B. Do not enter a. IRS Housing and Utilities Standards; mortgage/rent b. Average Monthly Payment for any debts secured by any, as stated in Line 42 c. Net mortgage/rental expense Local Standards: housing and utilities; adjustment. If and 20B does not accurately compute the allowance to wholl the description of the proper o | Out-of-Pocket Health Care for persons under 65 years of age, and in Line a Out-of-Pocket Health Care for persons 65 years of age or older. (This inforwww.usdi.gov/ust/ or from the clerk of the bankruptey court.) Enter in Line persons who are under 65 years of age, and enter in Line b2 the applicable years of age or older. (The applicable number of persons in each age category that would currently be allowed as exemptions on your federal in of any additional dependents whom you support.) Multiply Line a1 by Line persons under 65, and enter the result in Line c1. Multiply Line a2 by Line persons 65 and older, and enter the result in Line c2. Add Lines c1 and c2 amount, and enter the result in Line 19B. Persons under 65 years of age | Out-of-Pocket Health Care for persons under 65 years of age, and in Line 22 the IRS Natio Out-of-Pocket Health Care for persons 65 years of age or older. (This information is availa www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) Enter in Line b1 the applicable number of persons who are under 65 years of age, and enter in Line b2 the applicable number of persons who are under 65 years of age and enter in Line b2 the applicable number of persons in each age category is the numbe category that would currently be allowed as exemptions on your federal income tax return, of any additional dependents whom you support). Multiply Line a 1 by Line b2 to obtain a total amount, and enter the result in Line c1. Multiply Line a 2 by Line b2 to obtain a total amount, and enter the result in Line 19B. Persons under 65 years of age a1. Allowance per person b1. Number of persons c1. Subtotal Persons 65 years of age or older. b1. Number of persons c1. Subtotal Persons 65 years of age or older a. Allowance per person b2. Number of persons c2. Subtotal Local Standards: housing and utilities; non-mortgage expenses. Enter the amount of the and Utilities Standards; non-mortgage expenses for the applicable county and family size onsists of the number that would currently be allowed as exemptions on your fax return, plus the number of any additional dependents whom you support. Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below the IRS Housing and Utilities Standards; mortgage/rent expense for your county and family information is available at https://www.usdoj.gov/ust/ or from the clerk of the bankruptcy court/(family size consists of the number that would currently be allowed as exemptions on your fax return, plus the number of any additional dependents whom you support); enter on Line the Average Monthly Payments for any debts secured by your home, as stated in Line 42; sfrom Line a and enter the result in Line 20B. Do not enter an | Persons under 65 years of age al. Allowance per person bl. Number of persons cl. Subtotal Local Standards: housing and utilities; non-mortgage expenses. Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and family size. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court). The applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support. Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and family size (this information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court) the applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support; enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 42; subtract Line b from Line a and enter the result in Line 20B. Do not enter an amount less than zero. a. IRS Housing and Utilities Standards; mortgage/rental expense b. Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42 c. Net mortgage/rental expense Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 20A and 20B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below: Local Standards: transportation; vehicle operation/public transportation expenses of operating a vehicle and regardless of whether you use |

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|---------|--|---|----|--|--|
| 22B | Local Standards: transportation; additional public transportation expense. If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for your public transportation expenses, enter on Line 22B the "Public Transportation" amount from IRS Local Standards: Transportation. (This amount is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) | | | | |
| 23 | Local Standards: transportation ownership/lease expense; Vehicle 1. which you claim an ownership/lease expense. (You may not claim an own than two vehicles.) 1 2 or more. Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Transportation (available at www.usdoj.gov/ust/ or from the clerk of the b the total of the Average Monthly Payments for any debts secured by Vehic subtract Line b from Line a and enter the result in Line 23. Do not enter a a. IRS Transportation Standards, Ownership Costs | S Local Standards: ankruptcy court); enter in Line b cle 1, as stated in Line 42; | | | |
| | Average Monthly Payment for any debts secured by Vehicle 1, as b. stated in Line 42 | \$ Subtract Line b from Line a | | | |
| | c. Net ownership/lease expense for Vehicle 1 | Subtract Line b from Line a | \$ | | |
| 24 | Local Standards: transportation ownership/lease expense; Vehicle 2. Complete this Line only if you checked the "2 or more" Box in Line 23. Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 42; subtract Line b from Line a and enter the result in Line 24. Do not enter an amount less than zero. | | | | |
| | a. IRS Transportation Standards, Ownership Costs, Second Car | \$ | | | |
| | b. Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42 | \$ | | | |
| | c. Net ownership/lease expense for Vehicle 2 | Subtract Line b from Line a | \$ | | |
| 25 | Other Necessary Expenses: taxes. Enter the total average monthly experfederal, state, and local taxes, other than real estate and sales taxes, such a taxes, social security taxes, and Medicare taxes. Do not include real estate | s income taxes, self employment | \$ | | |
| 26 | Other Necessary Expenses: involuntary deductions for employment. It payroll deductions that are required for your employment, such as retirement and uniform costs. Do not include discretionary amounts, such as voluntary amounts. | ent contributions, union dues, | \$ | | |
| 27 | Other Necessary Expenses: life insurance. Enter total average monthly for term life insurance for yourself. Do not include premiums for insura whole life or for any other form of insurance. | | \$ | | |
| 28 | Other Necessary Expenses: court-ordered payments. Enter the total morequired to pay pursuant to the order of a court or administrative agency, spayments. Do not include payments on past due obligations included in | such as spousal or child support | \$ | | |
| 29 | Other Necessary Expenses: education for employment or for a physically or mentally challenged child. Enter the total average monthly amount that you actually expend for education that is a condition of | | | | |
| 30 | Other Necessary Expenses: childcare. Enter the total average monthly amount that you actually expend on childcare — such as baby-sitting, day care, nursery and preschool. Do not include other educational payments. | | | | |
| 31 | Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not | | | | |

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|--------|--|--|--|--------------------------|--|
| 32 | Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service — such as pagers, call waiting, caller id, special long distance, or internet service — to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted. | | | | |
| 33 | Tota | l Expenses Allowed under IRS Standards. Enter the total | of Lines 19 through 32. | \$ | |
| | | Subpart B: Additional Living I Note: Do not include any expenses that y | |)-32 | |
| | expe | th Insurance, Disability Insurance, and Health Savings and the categories set out in lines a-c below that are reases, or your dependents. | | | |
| | a. | Health Insurance | \$ | | |
| 24 | b. | Disability Insurance | \$ | | |
| 34 | c. | Health Savings Account | \$ | | |
| | Total | l and enter on Line 34 | | \$ | |
| | | u do not actually expend this total amount, state your act pace below: | ual total average monthly e | xpenditures in | |
| | \$ | | | | |
| 35 | mont elder | tinued contributions to the care of household or family nathly expenses that you will continue to pay for the reasonablely, chronically ill, or disabled member of your household on le to pay for such expenses. | e and necessary care and su | ipport of an | |
| 36 | you a Servi | ection against family violence. Enter the total average reas actually incurred to maintain the safety of your family under ices Act or other applicable federal law. The nature of these idential by the court. | the Family Violence Preve | ention and | |
| 37 | Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must | | | | |
| 38 | you a secon trust | cation expenses for dependent children less than 18. Enter actually incur, not to exceed \$147.92* per child, for attendant and any school by your dependent children less than 18 years are with documentation of your actual expenses, and you asonable and necessary and not already accounted for in | nce at a private or public el of age. You must provide must explain why the am | ementary or your case | |
| 39 | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary. | | | | |
| 40 | Continued charitable contributions. Enter the amount that you will continue to contribute in the form of | | | | |
| 41 | Tota | l Additional Expense Deductions under § 707(b). Enter the | ne total of Lines 34 through | 1 40 | |

^{*} Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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Subpart C: Deductions for Debt Payment Future payments on secured claims. For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 42. Average Does payment Monthly 42 include taxes or Payment Name of Creditor Property Securing the Debt insurance? \$ yes no b. \$ ☐ yes ☐ no \$ c. yes no Total: Add lines a, b and c. \$ Other payments on secured claims. If any of debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page. 43 1/60th of the Name of Creditor Cure Amount Property Securing the Debt \$ b. c. \$ Total: Add lines a, b and c. **Payments on prepetition priority claims.** Enter the total amount, divided by 60, of all priority claims, 44 such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy filing. Do not include current obligations, such as those set out in Line 28. \$ Chapter 13 administrative expenses. If you are eligible to file a case under chapter 13, complete the following chart, multiply the amount in line a by the amount in line b, and enter the resulting administrative expense. \$ Projected average monthly chapter 13 plan payment. b. Current multiplier for your district as determined under schedules issued by the Executive Office for United States 45 Trustees. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) X Average monthly administrative expense of chapter 13 Total: Multiply Lines a and b 46 **Total Deductions for Debt Payment.** Enter the total of Lines 42 through 45. **Subpart D: Total Deductions from Income** 47 Total of all deductions allowed under § 707(b)(2). Enter the total of Lines 33, 41, and 46.

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| Part VI. DETERMINATION OF § 707(b)(2) PRESUMPTION | | | | | | |
|---|--|-----------|-------|--|--|--|
| 48 | 48 Enter the amount from Line 18 (Current monthly income for § 707(b)(2)) | | | | | |
| 49 | Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2)) | | | | | |
| 50 | Monthly disposable income under § 707(b)(2). Subtract Line 49 from Line 48 and enter the result. | | | | | |
| 51 | 60-month disposable income under § 707(b)(2). Multiply the amount in Line 50 by the number 60 and enter the result. | | | | | |
| | Initial presumption determination. Check the applicable box and proceed as directed. | | | | | |
| | The amount on Line 51 is less than \$7,025*. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI. | | | | | |
| 52 | ☐ The amount set forth on Line 51 is more than \$11,725*. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. Do not complete the remainder of Part VI. | | | | | |
| | ☐ The amount on Line 51 is at least \$7,025*, but not more than \$11,725*. Complete the remainder of Part VI (Lines 53 though 55). | | | | | |
| 53 | Enter the amount of your total non-priority unsecured debt | | \$ | | | |
| 54 | Threshold debt payment amount. Multiply the amount in Line 53 by the number 0.25 and enter the result. | | | | | |
| | Secondary presumption determination. Check the applicable box and proceed as directed. | | | | | |
| 55 | The amount on Line 51 is less than the amount on Line 54. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. | | | | | |
| | ☐ The amount on Line 51 is equal to or greater than the amount on Line 54. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. | | | | | |
| Part VII. ADDITIONAL EXPENSE CLAIMS | | | | | | |
| | nat are required om your currer l figures shoul | | | | | |
| 56 | Expense Description | Monthly A | mount | | | |
| | a. | \$ | | | | |
| | b. | \$ | | | | |
| | c. | \$ | | | | |
| | Total: Add Lines a, b and c | \$ | | | | |
| Part VIII. VERIFICATION | | | | | | |
| | I declare under penalty of perjury that the information provided in this statement is true and correct. (If this a joint case, both debtors must sign.) | | | | | |
| 57 | Date: October 19, 2011 Signature: /s/ Thomas Erickon | | | | | |
| | Date: Signature:(Joint Debtor, if any) | | | | | |

^{*} Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B8 (Official Form 8) (12/08)

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United States Bankruptcy Court District of South Dakota

| | District of S | outii Buitotu | | |
|---|---------------------------|----------------------------------|--|--|
| IN RE: | | Case No | | |
| Erickon, Thomas Lee | | | Chapter 7 | |
| Debto | or(s) | | | |
| CHAPTER 7 INDI | VIDUAL DEBTO | R'S STATEMENT | T OF INTENTION | |
| PART A – Debts secured by property of the esestate. Attach additional pages if necessary.) | state. (Part A must be | fully completed for E | EACH debt which is secured by property of the | |
| Property No. 1 | | | | |
| Creditor's Name: | | Describe Property Securing Debt: | | |
| Property will be (check one): ☐ Surrendered ☐ Retained | | | | |
| If retaining the property, I intend to (check at Redeem the property Reaffirm the debt Other. Explain | t least one): | (for ex | sample, avoid lien using 11 U.S.C. § 522(f)). | |
| Property is (check one): Claimed as exempt Not claimed as of | exempt | | | |
| Property No. 2 (if necessary) | | | | |
| Creditor's Name: | | Describe Property Securing Debt: | | |
| Property will be (check one): Surrendered Retained If retaining the property, I intend to (check at Redeem the property Reaffirm the debt Other. Explain Property is (check one): | t least one): | (for ex | cample, avoid lien using 11 U.S.C. § 522(f)). | |
| Claimed as exempt Not claimed as a | exempt | | | |
| PART B – Personal property subject to unexpir additional pages if necessary.) | red leases. (All three c | olumns of Part B must | be completed for each unexpired lease. Attach | |
| Property No. 1 | | | | |
| Lessor's Name: | Describe Leased Property: | | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2): ☐ Yes ☐ No | |
| Property No. 2 (if necessary) | | | | |
| Lessor's Name: | Describe Leased Property: | | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2): ☐ Yes ☐ No | |
| continuation sheets attached (if any) | | | | |
| I declare under penalty of perjury that the a personal property subject to an unexpired lo | | intention as to any p | roperty of my estate securing a debt and/or | |
| Date: October 19, 2011 | /s/ Thomas Erickor | 1 | | |
| | Signature of Debtor | | | |

Signature of Joint Debtor